

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

|                                   |   |                       |
|-----------------------------------|---|-----------------------|
| EXECUTIVE CAR WASH OF MAPLE GLEN, | : | NO. 2:02-cv-03747-RBS |
| Plaintiff                         | : |                       |
|                                   | : |                       |
| VS.                               | : |                       |
|                                   | : |                       |
| ENVIRONMENTAL, INC., et al.       | : |                       |
| Defendants                        | : |                       |

O R D E R

AND NOW, this 1<sup>st</sup> day of December, 2003, it is ORDERED that a settlement conference is scheduled before the undersigned for Monday, March 1, 2004, at 1:30 p.m., in chambers, 3006 United States Courthouse, 601 Market Street, Philadelphia, Pennsylvania.

The court assumes that settlement of this case is a real possibility. Counsel are directed to notify the court if this assumption is unwarranted.

Counsel of record are directed to appear with their client(s); in the case of an insured corporation, a representative who has settlement authority must be present; in the case of an insurance company, a carrier representative with authority must be present.

It is FURTHER ORDERED that the attached confidential summary sheet should be submitted via fax to 215-597-6125 by noon on the day prior to the conference.

It is so ORDERED.

BY THE COURT:

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CHARLES B. SMITH  
UNITED STATES MAGISTRATE JUDGE

12/1/03 Copy via fax to:  
Steven Kapustin, Esquire (610-260-1240)  
Andrew J. Reilly, Esquire (610-566-7351)  
Michael T. Hamilton, Esquire (215-564-2526)

**PRETRIAL/SETTLEMENT CONFERENCE SUMMARY SHEET**  
(Do not docket this form)

Caption: \_\_\_\_\_

Civil Action No. \_\_\_\_\_ District Court Judge: \_\_\_\_\_

Jury \_\_\_\_\_ Non-Jury \_\_\_\_\_ Trial/Pool Date: \_\_\_\_\_

Counsel:  
Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Client \_\_\_\_\_

Status of Discovery and Proposed Discovery Schedule: \_\_\_\_\_

\_\_\_\_\_

Motions Pending: \_\_\_\_\_

\_\_\_\_\_

Case ready for trial on \_\_\_\_\_ Estimate of time for entire trial \_\_\_\_\_

Prospect of Settlement: Excellent \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Must be Tried \_\_\_\_\_

Other Relevant Matters: \_\_\_\_\_

\_\_\_\_\_

Prior Offers/Demands: \_\_\_\_\_

\_\_\_\_\_

Special Comments: \_\_\_\_\_

Attach Synopsis of Case (Limited to one page)